The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: **Alinda Cox** Title: **CEA-FCS**
County: **Jack** Month: October 2025

		Miles	MEALS	Participants
1	Attended Culinary Medicine and Food Photography Training, Stephenville	150		
2	Gave Food Handlers Tests			2
4	Presented Judges' Orientation and Tabulated at the Heart of Texas Fair, Waco	224		
5-9	Helped host the National ESP Conference, Fort Worth	130		
10	Participated in Take -A-Stand Committee, 9:00 am (Teams) Led Bryson Food Challenge Practice, Fair Barn 1:00	5		4
14	Led Grilling 101 Pork, Fair Barn	5		5
15	Participated in District Foods Committee, 9:00 (TEAMS)			
16	Participated in Historical Commission, 10:00 (Courthouse)			5
17	Presented Laughter Presentation, Parker County	100		4
20	Led County 4-H Food Challenge, 5:30 (FUMC)	2		21
22	Led County 4-H Food Show, 5:30 (Extension Office)	2		
28	Participated in the Open House/Ribbon Cutting, District Office Vernon	236		
30	Participated in Adult Leaders, County Council, Youth Development, 5:00 (Extension Office)			6
		854		47

FILED FOR RECORD
_____ O'CLOCK _____ M
DEC 22 2025
VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS
BY_____ DEPUTY

Other expenses (list)_____

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
11	25	73	87		47	2	0

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
3	Career Ladder Training, Waco
5	Food Handlers, Extension Office 9:00 am Performance Review, Extension Office 2:00 pm
6	Food Challenge Practice, FUMC 4:30
7	District Food Challenge Executive Committee, 9:00 am Leadership Advisory Board, FUMC Noon Food Challenge Practice, FUMC 2:00
8	Jack County Museum, 11-2 Chili Cook-Off, 2-7
10	Food Challenge Practice, FUMC 4:30
11	Set up for District Food Sho and Food Challenge, Wichita
12	District Food Show and Food Challenge, Wichita Falls
14	Screwworm Teams Meeting 8:30 am
15	Photo Day, Fort Richardson Living History and Jack County Museum 9-2
17	Jack County Fair Board Meeting, Jacksboro High School 6:00 pm
18	It's Your Money, Region 9 Education Service Center
20	Jack County Historical Commission, Courthouse 10:00 Jack County Museum Board, Musuem 4:00
21	Take-A-Stand Curriculum Update Committee, 9:00

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Date: 9/2/2021 Signed: Alinda Cox

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: **Alinda Cox** Title: **CEA-FCS**
County: **Jack** Month: November 2025

		Miles	MEALS	Participants
3	Worked with agent on a Career Ladder Training, Waco	320		
5	Presented Food Handlers, Extension Office 9:00 am Participated in Performance Review, Extension Office 2:00 pm			2
6	Led Food Challenge Practice, FUMC 4:30	2		4
7	Led District Food Challenge Executive Committee, 9:00 am Participated in Leadership Advisory Board, FUMC Noon Led Food Challenge Practice, FUMC 2:00	2		5 4
8	Worked the Jack County Museum, 11-2 Helped 4-H'ers at the Chili Cook-Off, 2-7	1		6 12
10	Led Food Challenge Practice, FUMC 4:30	2		8
11	Set up for District Food Show and Food Challenge, Wichita	118		
12	Helped with District Food Show and Food Challenge, Wichita Falls	118		21
14	Attended Screwworm Teams Meeting 8:30 am			
15	Led Photo Day, Fort Richardson Living History and Jack County Museum 9-2	5		12
17	Participated in Jack County Fair Board Meeting, Jacksboro High School 6:00 pm	5		27
18	Led session during It's Your Money, Region 9 Education Service Center	122		
20	Participated in and took minutes during Jack County Historical Commission, Courthouse 10:00 Participated in and took minutes at Jack County Museum Board, Musuem 4:00	2		6 6
21	Participated in Take-A-Stand Curriculum Update Committee, 9:00			
		697		113

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Other expenses (list)_____

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
25	600	78	79	895	113	4	1

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
2-3	Winter Board Meeting, Texas 4-H Center
4	Cookie Crawl, Courthouse
5	TEAFCS, Bowie
7	Rabbit Validation, Jacksboro High School 1-5
9	Developing Your Own Side Hustle Organizational Meeting, Courthouse 1:30
10	District 3 4-H PDC, 10:00
11	Coffee with the Chamber, Depot 8:00
12	TAE4-HYDP, US Bureau of Engraving and Printing
15	Soup & Chili for 1-2, Concerned Citizens 11:00 am
16	New Agent Training, Palo Pinto
18	Jack County Museum Board, 4:00
19	Take-A-Stand Committee Meeting, 9:00 4-H Photography Tour, Stockyards 3:00
20	Kids Day at the Museum, Museum 11-2

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Date: 9/2/2021 Signed:__Alinda Cox_____